## U.S. Department of Justice PROCESS R

United States Marshals Service

See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF				COURT CASE NUMBER	
United States of America				CR 12-10226-DJC	
DEFENDANT				TYPE OF PROCESS	
John Kosta, et al.				Preliminary Order of Forfeiture	
NAME OF INDIV	BHAL, COMPANY, &C	ORPOBATION. ETC	C. TO SERVE OR DES	SCRIPTION OF PROPERTY T	O SEIZE OR CONDEMN
SERVE 390 Highland St	treet, Philipston, Ma	ssachsetts			
AT ADDRESS (Street of	or RFD, Apartment No.,	City, State and ZIP (	Code)		
•		1,09			
Doreen M. Rachal, Assistant U.S. Attorney United States Attorney's Office John Joseph Moakley United States Courthouse 1 Courthouse Way, Suite 9200 Boston, MA 02210			ESS BELOW	Number of process to be served with this Form 285	
				Number of parties to be served in this case	
				Check for service on U.S.A.	D
					<u></u>
SPECIAL INSTRUCTIONS OR OTH All Telephone Numbers, and Estimate			IN EXPEDITING SEE	RVICE ( <u>Include Business and A</u>	Alternate Addresses. Fold
CATS ID 12-FBI-				JLJ x 3297	
Signature of Attorney other Originator requesting service on behalf of:  PLAINTIFF  DEFENDANT				TELEPHONE NUMBER (617) 748-3100	.7/28/14
SPACE BELOW FOR	USE OF U.S. M	IARSHAL O	NLY DO NO	T WRITE BELOW	THIS LINE
I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more	Otal Process District of Origin	f District to Serve		ized USMS Deputy or Clerk	Date
than one USM 285 is submitted)  I hereby certify and return that I ha on the individual, company, corporation					
☐ I hereby certify and return that I ar	n unable to locate the inc	dividual, company, c	corporation, etc. named	above (See remarks below)	<b>(a)</b> (b)
Name and title of individual served (if r			•	☐ A person of suit	table age and discretion defendant's usual place
Address (complete only different than s	hown above)			Date 4/18/14	Time   am   4 : 15   pm
				Signature of U.S. M.	arshal or Deputy
Service Fee Total Mileage Char including endeavor.		Total Charges	Advance Deposits	Amount owed to U.S. Marsh (Amount of Refund*)	
				\$0.0	<del></del>
REMARKS:					(1)

PRINT 5 COPIES. 1. CLERK OF THE COURT

2. USMS RECORD

3. NOTICE OF SERVICE

4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.

5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED